Doctrine and Practice beyond Borders:
International Interactions in East Asian Buddhism

Friday, September 16, 2022

Co-Organizers:
Mayuko Kawakami
(Asian History, Ōsaka University; 2022 Numata Visiting Scholar, Princeton University)

Bryan Lowe
(Religion, Princeton University)

Schedule

Friday September 16 (all Jones 202 unless noted otherwise)
8:15 AM Continental Breakfast
9:00 AM: Welcoming Remarks (Bryan Lowe and Mayuko Kawakami)
9:15 AM: Keynote Address (Michael Como)
10:15 AM: Coffee Break
10:30 AM: Panel 1: Genshin’s *Jitashū Tōketsu Gimon* 源信「自他宗唐決疑問」

Ōtani Yuka 大谷由香
The Significance of Research on Tōketsu and a Report on the Miketsu Research Group’s Activities
唐決研究の意義や、「未決研」の活動報告

Kawakami Mayuko 河上麻由子
The Jōwa Mission to Tang as Quoted in the *Jitashū Tōketsu gimon*
「自他宗唐決疑問」内に引用される承和遣唐使について

Moro Shigeki 師茂樹
The Content of the Questions Submitted by the Jōwa Mission to Tang
承和遣唐使の出した質問内容

Murakami Akiya 村上明也
On Genshin’s Twenty-Seven Questions and Answers
源信 27 問答について

Jacqueline Stone: Response

12:45 PM: Lunch

2:00 PM: Panel 2: Precepts between China and Japan
Abigail MacBain: The Vinaya Veneer: Reexamining the Role of Monastic Precepts in Japan’s Precepts Master Solicitation
Bryan Lowe
Giving, Precepts, and Poverty in *Tōdaiji Fujumon kō*
Xingyi Wang
The Production of a Sacred Space: Incense in East Asian Buddhist Monastery
Paul Groner
Ambiguities and Contradictions in the Interpretation of the Precepts in Fourteenth Century Japan
Lori Meeks: Response
4:15 PM: Coffee Break
4:30 PM: Graduate Student project introductions and closing thoughts (Bryan Lowe and Mayuko Kawakami)

Prospect House (Open to all attendees, registration required)
5:15 PM: Reception
6:00 PM: Dinner